

| | | ◎ 半題 | ※ 名詞 | ● 全題 | D | DBQ | | | | | | | | | | | | | |
|------|---------------|------|------|------|----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|--|
| | | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | |
| 治亂興衰 | 先秦 | ● | | | | | | | | | | | | | | ● | | | |
| | 秦 | | ● | D | ● | | ● | ● | D | ● | ● | ● | | D | ● | D | | | |
| | 漢 | D | | | ● | ● | ● | D | ● | | D | ● | ● | | ● | | ◎ | | |
| | 魏晉南北朝 | ● | ● | | | ● | | | | | | | | | | ● | | | |
| | 隋 | | ● | ● | ● | | | | ● | ● | | | ● | | | | ● | | |
| | 唐 | | | ● | | ● | D | ● | | ● | | ● | | ● | ● | ● | ◎ | | |
| | 宋 | ● | ● | ● | D | | ● | | ● | D | ● | | ● | ● | ● | ◎ | D | | |
| | 元 | | | ● | | | | | | | ● | | | | D | | ● | | |
| | 明 | | D | | | ● | | ● | ● | | ● | D | ● | ● | | ◎ | | | |
| | 清 | ● | | | | D | ● | ● | | ● | | ● | D | | ● | | ● | | |
| | 近代(1842-1911) | | | | ● | | | | | | | | | | ● | | | | |
| 現代 | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | | ● | ● | | |
| 重要制度 | 中央 秦漢 | | ● | | | | | | | ● | | | | ● | | ● | | | |
| | 中央 唐宋 | | | | | ● | | ● | | | | | | | | ● | ◎ | | |
| | 中央 元明清 | ● | | ● | ● | | ● | | ● | ● | ● | ● | ● | | ● | | ◎ | | |
| | 選士 漢 | | | | ◎ | | | ◎ | | | | | ◎ | | | | | | |
| | 選士 魏晉 | | ◎ | | | | | | | | ● | | ◎ | | ◎ | | ● | | |
| | 選士 唐 | ● | ◎ | | ◎ | ● | ◎ | ◎ | ◎ | ● | | ◎ | | ◎ | ◎ | | ◎ | | |
| | 選士 宋 | | | | | | | | ◎ | | | ◎ | | | | | | | |
| | 選士 明 | | | ● | | | ◎ | | | | | ◎ | | ◎ | | | ◎ | | |
| | 選士 清 | | | | | | | | | | | | | | | ● | | | |
| 制度重點 | 制度 朝代 題數 | | | | | | | | | | | | | | | | | | |
| | 秦漢魏晉 | ● | ● | ● | ◎ | | ● | ● | ● | ● | ● | ● | ● | ◎ | ● | ◎ | ● | ● | |
| | 隋唐宋 | ● | ● | | ●◎ | ●● | ◎ | ●◎ | ● | ● | ● | | ◎ | ◎ | ◎ | ● | ◎◎◎ | | |
| | 元明清 | ● | ● | ● | ● | ● | ◎ | ● | ● | ● | ● | ●● | ● | ◎ | ● | ● | ◎ | | |
| 學術思想 | 先秦諸子 | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | ● | | |
| | 漢武魏晉清談玄學 | | ● | ● | | | ● | | | | | ● | | ● | | | | | |
| | 宋明理學 | ● | ● | | ● | ● | ● | ● | | ● | ● | | ● | ● | ● | ● | ● | | |
| | 清 | | | ● | | ● | | | ● | | | ● | | | | | ● | | |
| | 新文化運動 | | | | | | | | | ● | | | | | | | | | |
| | 先秦諸子 | | | | | | | | | | | | | | | | | | |
| | 儒 | ● | ● | | | | ● | ● | ● | ● | | ● | | | | | ◎ | | |
| | 墨 | | | | ● | | | ● | | | | ● | | ● | ● | | | | |
| 道 | | | | | ● | | | ● | | ● | | ● | | | | ◎ | | | |
| 法 | | | ● | | | | | | ● | ● | | | | | ● | | | | |
| 學術重點 | 宋明理學 | | | | | | | | | | | | | | | | | | |
| | 朱陸異同 | | ● | | | ● | | ● | | | ● | | | | | ● | | | |
| | 王陽明 | ● | | | ● | | ● | | | ● | | | ● | | ● | | ● | | |

